

EASTERN CONNECTICUT SKEET CLUB

2018 - 2019 LEAGUE CALENDAR

<p>AUGUST 2018</p> <p>S M T W T F S</p> <p>1 2 3 4</p> <p>5 6 7 8 9 10 11</p> <p>12 13 14 15 16 17 18</p> <p>19 20 21 22 23 24 25</p> <p>26 27 28 29 30 31</p>	<p>SEPTEMBER 2018</p> <p>S M T W T F S</p> <p>1</p> <p>2 3 4 5 6 7 8</p> <p>9 10 11 12 13 14 15</p> <p>16 17 18 19 20 21 22</p> <p>23 24 25 26 27 28 29</p> <p>30</p>	<p>OCTOBER 2018</p> <p>S M T W T F S</p> <p>1 2 3 4 5 6</p> <p>7 8 9 10 11 12 13</p> <p>14 15 16 17 18 19 20</p> <p>21 22 23 24 25 26 27</p> <p>28 29 30 31</p>
<p>NOVEMBER 2018</p> <p>S M T W T F S</p> <p>1 2 3</p> <p>4 5 6 7 8 9 10</p> <p>11 12 13 14 15 16 17</p> <p>18 19 20 21 22 23 24</p> <p>25 26 27 28 29 30</p>	<p>DECEMBER 2018</p> <p>S M T W T F S</p> <p>1</p> <p>2 3 4 5 6 7 8</p> <p>9 10 11 12 13 14 15</p> <p>16 17 18 19 20 21 22</p> <p>23 24 25 26 27 28 29</p> <p>30 31</p>	<p>JANUARY 2019</p> <p>S M T W T F S</p> <p>1 2 3 4 5</p> <p>6 7 8 9 10 11 12</p> <p>13 14 15 16 17 18 19</p> <p>20 21 22 23 24 25 26</p> <p>27 28 29 30 31</p>
<p>FEBRUARY 2019</p> <p>S M T W T F S</p> <p>1 2</p> <p>3 4 5 6 7 8 9</p> <p>10 11 12 13 14 15 16</p> <p>17 18 19 20 21 22 23</p> <p>24 25 26 27 28</p>	<p>MARCH 2018</p> <p>S M T W T F S</p> <p>1 2</p> <p>3 4 5 6 7 8 9</p> <p>10 11 12 13 14 15 16</p> <p>17 18 19 20 21 22 23</p> <p>24 25 26 27 28 29 30</p> <p>31</p>	<p>APRIL 2019</p> <p>S M T W T F S</p> <p>1 2 3 4 5 6</p> <p>7 8 9 10 11 12 13</p> <p>14 15 16 17 18 19 20</p> <p>21 22 23 24 25 26 27</p> <p>28 29 30</p>
<p>MAY 2019</p> <p>S M T W T F S</p> <p>1 2 3 4</p> <p>5 6 7 8 9 10 11</p> <p>12 13 14 15 16 17 18</p> <p>19 20 21 22 23 24 25</p> <p>26 27 28 29 30 31</p>	<p>JUNE 2019</p> <p>S M T W T F S</p> <p>1</p> <p>2 3 4 5 6 7 8</p> <p>9 10 11 12 13 14 15</p> <p>16 17 18 19 20 21 22</p> <p>23 24 25 26 27 28 29</p> <p>30</p>	<p>JULY 2019</p> <p>S M T W T F S</p> <p>1 2 3 4 5 6</p> <p>7 8 9 10 11 12 13</p> <p>14 15 16 17 18 19 20</p> <p>21 22 23 24 25 26 27</p> <p>28 29 30 31</p>

CLUB OFFICERS: (2018-19 Election)

Pres	-----	Frank Kozikowski	-	(860) 633-9160
V. Pres	-----	Bill Chapman	-	(860) 501-1130
Tres/Sec	-----	Don Chapman	-	(860) 295-7445
Scorer	-----	Bruce Tolhurst	-	(860) 295-0327

RULES COMMITTEE: Club Officers, plus

-----	Charlie Connell	-	(860) 889-4901
-----	Dennis Jolley	-	(860) 234-7127
-----	Dave Weber	-	(860) 443-5206
-----	Bill Gabiga	-	(860) 464-2374
-----	Eric Murphy	-	(757) 353-1044

<<<<<<<< Easter is April 21st

<<<<<<<< 2019 NSSA Masters is May 2nd - 5th

LEAGUE Meetings Begin at 7:30 PM

***Rules Committee meets after the Monthly Meeting, as necessary

Holidays:

Christmas	Tues;	December 25, 2018
New Years Day	Tues;	January 1, 2019
Easter	Sun.;	Apr 21, 2019



"EVEN Year"; EVEN Division Teams Shoot 'first week'

- Board Meetings --Monthly
- Fall League Shoot --Nov 24th & 25th @ Norwich
- EVEN Division Teams Shoot
- ODD Division Teams Shoot
- Division Shoot-Offs --Apr.14th
- Spring League Shoot --Apr.14th @ FFF <one day shoot>
- Awards Banquet --April 27th @ Niantic Sportsmans' Club