



TEAM CAPTAINS & DELEGATES - please make copies for your members



# ECSC AWARDS BANQUET MAY 2, 2026

**NIANTIC SPORTSMEN'S CLUB** - 67 Plants Dam Rd, East Lyme,

CT HOR D'OEUVRES 6 - 7 P.M. DINNER 7:00 P.M.

CHOICE: PRIME RIB, STUFFED CHICKEN BREAST,  
STUFFED PORK

Includes: Appetizers, salad, meat, rolls & butter, coffee, dessert.

PRICE: \$ 45/ PERSON BEFORE APRIL 17, 2026

## \*\*\*LATE RESERVATIONS\*\*\*

\$55/ PERSON FOR FORMS POSTMARKED AFTER APRIL 17, 2026,  
THIS INCLUDES PRE-PAID TICKETS!

**NO RESERVATIONS ACCEPTED AFTER APRIL 24, 2026**

**\$ CASH BAR \$ 50/50 RAFFLE \$**

MAKE CHECKS PAYABLE TO: NIANTIC SPORTSMEN'S CLUB

Fill out and return the attached form **BEFORE: APRIL 17, 2026**

**JOHN SASMAN**

**121 ROXBURY RD; NIANTIC, CT 06357**

***Get there EARLY! Tables will NOT be reserved in advance***

-----  
Name \_\_\_\_\_ Club/Team \_\_\_\_\_

Phone \_\_\_\_\_ Number Attending \_\_\_\_\_

Choice: PRIME RIB \_\_\_\_\_ CHICKEN \_\_\_\_\_ PORK \_\_\_\_\_

( Note: Each Team has ONE pre-paid ticket to the awards banquet redeemable, <only>, to a Shooter on your Team's Squad". Check this box if one of the reservations on this form includes the "Pre-paid Ticket". ☐ )

Please print the Names of The People attending the Banquet that are being paid for by the Check you are sending in With This RESERVATION FORM: THIS IS VERY IMPORTANT!!

|          |           |
|----------|-----------|
| 1) _____ | 2) _____  |
| 3) _____ | 4) _____  |
| 5) _____ | 6) _____  |
| 7) _____ | 8) _____  |
| 9) _____ | 10) _____ |